SUMMONS TO COUNCILLORS, INVITATION TO OTHER INTERESTED PERSONS TO ATTEND

Notice is hereby given that a meeting of the Parish Council is to be held on

at 6.30pm on Monday 6th November 2023 at racetrack hospitality suite.

**AGENDA**

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|  |  | supporting  paper |
| 1 | Chairperson open the meeting, and ask if anyone wishes to record the meeting, and if so to remind those present of the appropriate guidelines |  |
| 2 | Apologies for absences |  |
| 3 | Declarations of interest |  |
| 4\* | To resolve that the minutes of the Council meeting held on 20th September 2023 are a correct record | A |
| 5 | Public participation – members of the public are invited to make representations, ask questions, or give evidence to the meeting in respect of items on the agenda. In accordance with standing order 3 (parts 5-7) this item shall be limited to 20 minutes unless directed by the chair of the meeting. |  |
| 6 | Reports from county Councillor |  |
| 7 | Reports from District Councillors |  |
| 8 | To receive updates on matters from previous meetings including but not limited to .. Defibrillator funding |  |
| 9 | To consider the proposed development of the land at North End, including the provision of amenity land and decide the council’s response | B |
| 11 | Planning applications – to consider applications etc. as advised by Breckland District Council –  No applications were recieved at the time of the production of this agenda |  |
| 12 | Finance –  Financial report at end of October 2023  Cashbook balance £ 4,313.15  Clerk salary July, August, September & October £695.76  Stationary (printer ink & envelopes) £50.50  Postage stamps £10.00  *Sub Total £756.26*  HMRC £43.40  DM payroll services £60.00  Breckland DC election costs £75.00  New balance carried forward £3378.49  To confirm mandate changes |  |
| 13 | To discuss the possible advantages to the village of the council joining CPRE (formerly known as the campaign for the protection of rural England) |  |
| 14 | Purchase of laptop to be used exclusively for council business |  |
| 15 | To note next meeting date January - to be confirmed |  |

*Tony Holden (clerk) 26th October 2023 31, Ashleigh Gardens, Wymondham NR18 0EX*

