

SNETTERTON PARISH COUNCIL

9 September 2020

Members of the public are invited to attend a Meeting of Snetterton Parish Council to be held **via video link**, on Wednesday, 16 September 2020 at 5.00 p.m. for the purpose of transacting the following business. Instructions as to how to join this meeting provided by Cllr. Mrs. Skinner are appended to the end of this agenda.



Julian Gibson

Clerk to the Council

The Jays, Watton Road, Wretham, Thetford, NORFOLK IP24 1QS (01953 499980)

Agenda

1. **To consider accepting** the reasons for any apologies for absence.
2. **Declarations of interest** in items on the agenda. Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests or Other Interests that are not currently included in the Register of Interests. Members are reminded that they are not to participate in the whole of an agenda item in which they have an Interest. In the interests of transparency, Members may also wish to declare any other interests they have in relation to an agenda item, in support of the seven Nolan Principles, namely Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership.
3. **To consider** any applications made by Members for a dispensation to allow them to participate and vote on an agenda item in spite of a Disclosable Pecuniary Interest.
4. **To note** that Mr Julian Gibson resigned from the post of Clerk and Responsible Financial Officer, and having given the one month's notice required in his contract, his last day of employment was 15 September 2020; **to agree** the steps necessary to try to recruit a replacement and **to consider** what to do in the meanwhile.
5. **Public participation session.** The Council's Standing Orders allow members of the public to make representations, answer questions, and give evidence in respect of any item of business included in the agenda. In view of the additional complexity of holding this meeting "virtually", the Chairman will be particularly strict in keeping this section of business as short as possible.
6. **To confirm** the minutes of the meeting held on 12 August 2020 for retrospective signing by the Chairman of the next face-to-face meeting of the Council.
7. **To report** matters arising from the minutes not on the agenda: **for information only.**
 - 7.1. [18, Minutes of 5 June 2019] **Bridge closure at Eccles Heath.** County Councillor Steven Askew has forwarded an email from the Senior Public Affairs Manager of Network Rail saying they expect to start work on site from 7 September and the contractor expects to be off the site by 18 December, so re-opening the road should not be any later than that. Craning in the bridge is scheduled for 31 October / 1 November, with snagging work the

following weekend. The railway will be closed during this period, with rail replacement bus services in operation.

8. **To receive** Correspondence.
 - 8.1. Barclays Bank Plc: *Your Business accounts - at a glance* - Balances on 5 August 2020.
 - 8.2. Barclays Bank Plc: *Your Community Account Statement* - 1 July - 5 August 2020.
 - 8.3. National Association of Local Councils: *Employment Briefing E01-20 / 2020-21 National Salary Award*.
 - 8.4. *Clerks & Councils Direct* – September 2020.
 - 8.5. Barclays Bank Plc: *Your Business accounts - at a glance* - Balances on 4 September 2020.
 - 8.6. Barclays Bank Plc: *Your Community Account Statement* - 6 August – 4 September 2020.
9. **To resolve** under *Public Bodies (Admission to Meetings) Act 1960, s.1(2)* to exclude the public and press for the discussion of the next item as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted
10. **To note** that Breckland Council has advised that they are investigating a complaint that they received in June 2020 that a Member of the Council had failed to observe the Council's Code of Conduct, (a) by sending unacceptable emails to the Clerk and to another Member of the Council, and (b) by attempting to bully the Clerk by sending numerous offensive emails.
11. **To agree** a schedule of monthly meetings for the next six months, and **to note** the likelihood that physical meetings are unlikely to be possible for some time.
12. **To receive** Planning Applications, planning decisions and correspondence, and **to decide** on comments to be made where necessary.
 - 12.1. **3PL/2020/0838/HOU: Manor Farm, Wash Lane.** Single storey pitched roof extension to an existing outbuilding, to create an annex. (Extension of response deadline until 18 September agreed by Breckland)
 - 12.2. **3PL/2020/0780/F: Land at Chalk Lane.** The construction of an agricultural feed mill (Use Class B2) with ancillary offices and welfare facilities, creation of a new vehicular access and associated infrastructure including silos; engineering; landscaping; and ground works - this is an Environmental Impact Assessment Development. **To ratify** a further set of objections to this application sent by the Chairman confirming that the Council has not had the opportunity to meet and agree them, but that all five Councillors have seen and agree them. It has not been possible to provide details of these objections in this agenda as this has been done without reference to the Clerk, but they will be detailed in the Minutes when issued.
 - 12.3. **3PL/2020/0441/F: Pearn Wyatt and Son, Chalk Lane, Snetterton.** Agricultural building for the storage of agricultural machinery and storage and drying of straw. **To receive** Planning Permission dated 28 August 2020.
 - 12.4. **3PL/2020/0412/F: Land at Ada Cole Avenue, Snetterton Park.** Erection of a builder's merchants (Sui Generis Use) and associated works. **To receive** Planning Permission dated 7 September 2020.
 - 12.5. **3PL/2020/0173/F: Land at Snetterton Business Park.** Proposed Fuel Depot. **To receive** Planning Permission dated 8 September 2020.
13. **To consider** a proposal from Cllr. Romero for possible ways of increasing the community involvement of residents in the work and activities of the Council.
14. **To note** that the Clerk has updated all the policy documents on the Council website, removing reference to his personal email address and replacing this with the Council email address.

Meeting ID: 834 2823 2944

Passcode: 6V50Hq

One tap mobile

+13126266799,,83428232944#,,,,,0#,,196503# US (Chicago)

+13462487799,,83428232944#,,,,,0#,,196503# US (Houston)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Germantown)

Meeting ID: 834 2823 2944

Passcode: 196503

Find your local number: <https://us02web.zoom.us/j/83428232944?pwd=MTk2NTAzMjY0aDZkdzY4AFFUcj09>